

## MONTHLY MEMBERSHIP PROGRESS REPORT

District 8 O

Results as of: 05/31/2018

**GMT CA** 

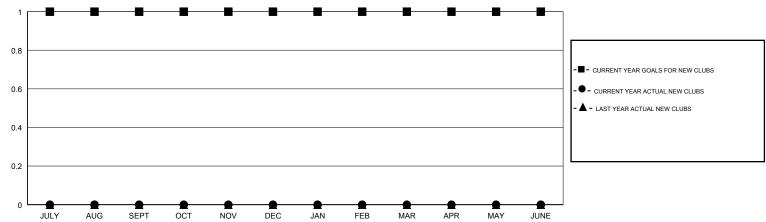


JOE AL PICONE

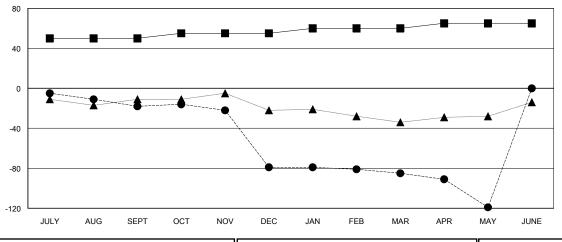
**LOCATION LOUISIANA** 

| Clubs                 |               |           | Members       |                       |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2017-2018 |               |           |               | RESULTS FOR 2017-2018 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 1             | 0         | 0             | JULY/AUG/SEPT         | 50                        | 17                      | 34   |
| OCT/NOV/DEC           | 0             | 0         | 4             | OCT/NOV/DEC           | 5                         | 9                       | 70   |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 5                         | 11                      | 17   |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 5                         | 13                      | 47   |

## GOALS AND ACTUAL NEW CLUBS CUMULATIVE



## GOALS AND ACTUAL MEMBERS CUMULATIVE



| - MEMBER GROWTH NET GOAL        |  |
|---------------------------------|--|
| MEMBER GROWTH ACTUAL            |  |
| ▲ - LAST YEAR MEMBERSHIP ACTUAL |  |
|                                 |  |

| DROPPED CLUBS: 4 |     |
|------------------|-----|
| DROPPED MEMBERS  | _   |
| DECEASED         | 8   |
| CLUB CANCELLED   | 56  |
| OTHER            | 104 |
| TOTAL            | 168 |

| 14 CLUBS OF 29 ADDED 1 OR MORE |  |
|--------------------------------|--|
| NEW MEMBERS                    |  |
|                                |  |
|                                |  |
|                                |  |
|                                |  |

|   | GENDER DISTRIBUTION |                         |     |  |
|---|---------------------|-------------------------|-----|--|
|   | MALE                | 441 (67.74%)            |     |  |
|   | FEMALE              | 210 (32.26%)            |     |  |
|   | Women Percentage    | e Fiscal Year Goal: 40% |     |  |
|   |                     |                         |     |  |
|   | TOTAL FAMILY UNIT I | MEMBERS                 | 128 |  |
|   |                     |                         |     |  |
|   | FAMILY MEMBERS PA   | 66                      |     |  |
| ı | DUES                |                         |     |  |

CLICK HERE FOR CUMULATIVE

MEMBERSHIP DATA